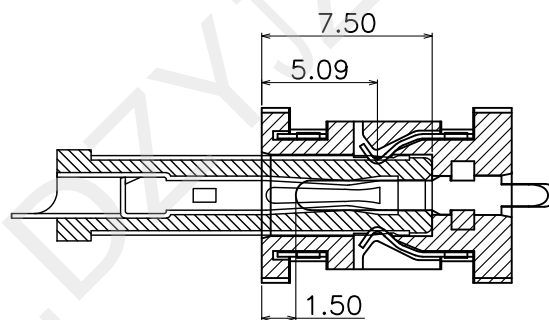
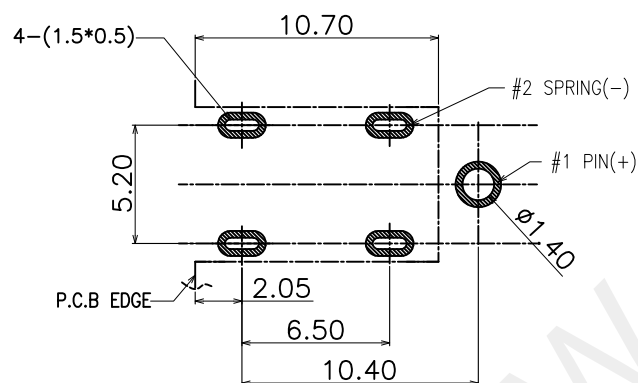
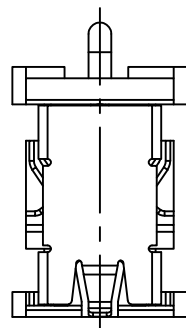
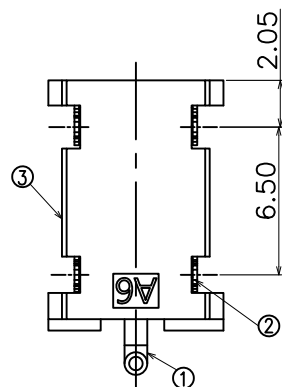
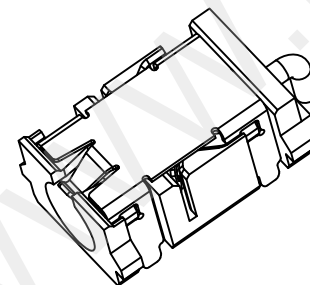
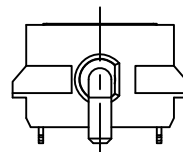
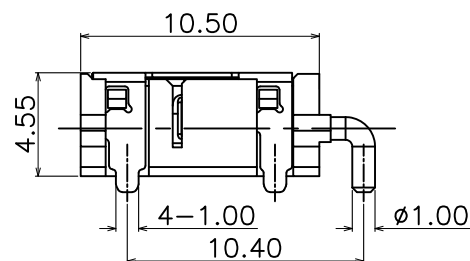
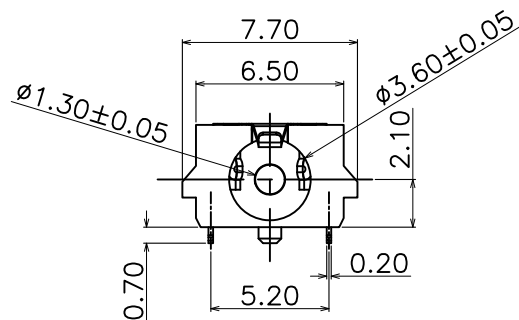
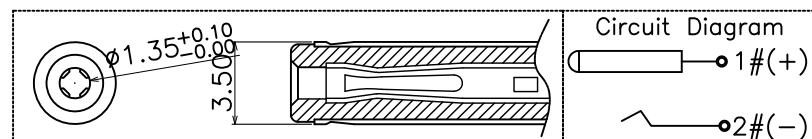




DC JACK INSERT DEPTH

## NOTES

1. CURRENT RATING: 24V 3A.
2. CONTACT RESISTANCE: 50mΩ MAX.
3. INSULATION RESISTANCE: 100MΩ MIN.
4. DIELECTRIC WITHSTANDING: 500V AC MIN.
5. DURABILITY: 5000 CYCLES MIN.
6. CONNECTOR MATING FORCES: 3~30N.
7. CONNECTOR UNMATING FORCES: 3~30N.
8. OPERATING TEMPERATURE: -25°C TO +85°C.



|      |            |      |                                                                  |
|------|------------|------|------------------------------------------------------------------|
| ③    | HOUSING    | 1    | HIGH TEMPERATURE PLASTICS; BLACK                                 |
| ②    | SHELL      | 1    | PHOSPHOR BRONZE; NICKEL UNDERPLATING OVERALL, GOLD PLATING WHOLE |
| ①    | CENTER PIN | 1    | BRASS; NICKEL UNDERPLATING OVERALL, GOLD PLATING WHOLE           |
| ITEM | NAME       | Q'TY | DESCRIPTION                                                      |



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|                                                                           |                    |                      |                               |
|---------------------------------------------------------------------------|--------------------|----------------------|-------------------------------|
| TOLERANCE:<br>X.X ±0.30<br>X.XX ±0.25<br>X.XXX ±0.15<br>X' ±2" X.X' ±0.5' | DRAWN BY :<br>陈一鸣  | DATE :<br>2014-02-23 | PART NAME:<br>DC 座            |
| UNIT: mm [inch]                                                           | CHECKED BY:<br>马跃  | DATE :<br>2014-02-23 | PART NO.<br>HYC03-DC045AC-130 |
| SCALE:1:1 SIZE: A4                                                        | APPROVED BY:<br>邱敏 | DATE :<br>2014-02-23 | MOLD NO.                      |
|                                                                           |                    |                      | DRAW NO:<br>HYC-2609031006    |
|                                                                           |                    |                      | SHEET NO.<br>1 OF 1           |